

Where are our sheriffs??

For the last several months we have posted and made available what we worked on as a “proper oath” for the persons in our governance. Sheriffs are our first effort at our insisting on a proper oath. For it is the sheriffs who are here in their county position to protect and defend the people. Protect from what? you some might say.

- From ticketing or sending people to the illegitimate Amended ARTICLE VII courts that should not be.
- From governance over-reach and taxation that they should assist seniors in the prevention of their eviction, from their loss of equity, their forever home and all they possess.

Our ARTICLE III, Amendment VII Civilian common law Court of record has made numerous visits and relentless communications to our county sheriffs on Oregon, to offer a remedy from victimization of the people. How? you might ask.

It’s like a shift in the mind. It is the recognition of one’s allegiance to life and that which is God-given. Rather than criminalizing living God-made beings for a dead CORPORATE entity. Our sheriffs are our first protection against governance over-reach.

The significance of elected government officials taking a proper oath to the original jurisdiction Constitution (circa 1859) is a tremendous recognition. The oath, then, is a promise to our God-self, to our Creator-God, and to people not persons. Such a dejection – taking a solemn oath -- is needed for there to be remedy in our authoritative system of governance.

Once a sheriff can make the shift, they can see themselves among the people rather than a corporate entity meant to enforce our compliance to the bidding of the state. This cognition promises to be a release of tension, greater freedom and cooperation. Let it be so.