

ENGINEERING REIMAGINED

To: The Honourable Danielle Smith
Office of the Premier
307 Legislature Building
10800 - 97 Avenue
Edmonton, Alberta T5K 2B6

November 1, 2022

From: Dale J. Richardson, Director
DSR Karis Consulting Inc. (AB office)
116 West Creek Meadow,
Chesteremere, AB
T1X 1T2
dale.richardson@dsrkarisconsulting.com
Tel: 587-575-5045
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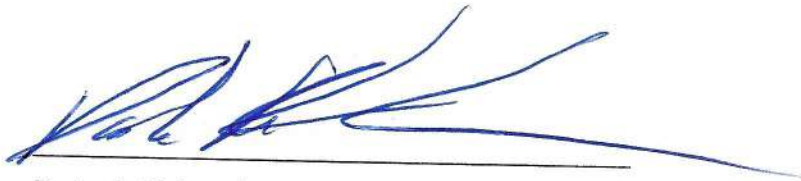
Re: Important Information

Dear Premier Smith,

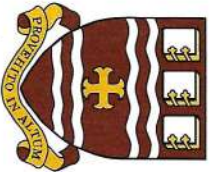
This transmittal is to inform you of the serious nature of criminal activity that is occurring within the judicial system within the province of Alberta that has negatively impacted the lawful operation of DSR Karis Consulting Inc. ("DSR Karis") a federal corporation extra-provincially registered to operate within the jurisdiction of Alberta. Attached is the preliminary report titled "THE ENGINEERING OF BIOTERRORISM, CHILD TRAFFICKING, TREASON AND THE CRIME OF AGGRESSION UPDATE (A PRELIMINARY REPORT AND ANALYSIS OF RISK)" protected by United States copyright. This material outlines threats to the territorial integrity of Canada and the United States that have had a negative impact on the province of Alberta and its economic security.

The contents of this documentation is for an outline recent events. The full report has been provided to the Attorney General of Alberta Mr. Shandro and the Honourable Leela Aheer. The CEO has advised DSR Karis has met with MLA Aheer on June 29, 2022 and could provide some insight. Attached to this letter is a copy of the credentials and professional memberships of the Director of DSR Karis, Dale J. Richardson which includes without limitation his parchment for his Bachelor of Technology degree from Memorial University of Newfoundland, Diploma of Mechanical Engineering Technology from Saskatchewan Polytechnic, ASET, ASHRAE and TPS memberships.

The Director can be reached at the contact information above.



Dale J. Richardson



MEMORIAL UNIVERSITY OF NEWFOUNDLAND

It is hereby certified that

Male James Richardson

having completed the required program of studies
is admitted to the degree of

Bachelor of Technology

with all the rights and privileges attendant thereon
GIVEN UNDER THE SEAL OF THE UNIVERSITY
this 8th day of February 2022



Chancellor

Santhya

President and
Vice-Chancellor

Kiana Timmons

University Registrar (Interim)

Jennifer Foster



We, the duly authorized officers of Saskatchewan Polytechnic, hereby certify that

Dale J S Richardson

has fulfilled all the conditions prescribed to the

**DIPLOMA OF
MECHANICAL ENGINEERING TECHNOLOGY**





PRESIDENT

May 31, 2019



DEAN



REGISTRAR

Proud Member Since *03/01/2018*

Member # *8350623*

Membership Certificate

Mr dale j richardson

has been granted the grade of

Student

and is entitled to all the rights and privileges as provided by the
Constitution and Bylaws of the Society.

As a member of ASHRAE Society, I comply with the ASHRAE Code of Ethics
(www.ashrae.org/codeofethics)



Secretary


JEFF LITTLETON

Incorporated New York 1895

President


FAROOQ MEHBOOB



THE ASSOCIATION OF SCIENCE
AND ENGINEERING TECHNOLOGY
PROFESSIONALS OF ALBERTA

Dale James Richardson

ANNUAL CERTIFICATE

Membership Year 2022

A handwritten signature in blue ink, appearing to read 'W. D. ...'.

REGISTRAR

12/31/2022

RENEWED THROUGH



**TECHNOLOGY
PROFESSIONALS**
SASKATCHEWAN

This is to certify that
Dale J. Richardson # 202045
is recorded in this Association as
Associate


Registrant


Registrar

Exp. 12/31/2022



Shaping Tomorrow's
Built Environment Today

ASHRAE presents this Certificate of Appreciation to

Mr Dale J Richardson

in recognition of 5 years of membership

As a member since **March 1, 2018**, we appreciate your support and thank
you for your time and dedication to the industry

President _____

A handwritten signature in blue ink, appearing to read "Farooq Mehboob".

Farooq Mehboob